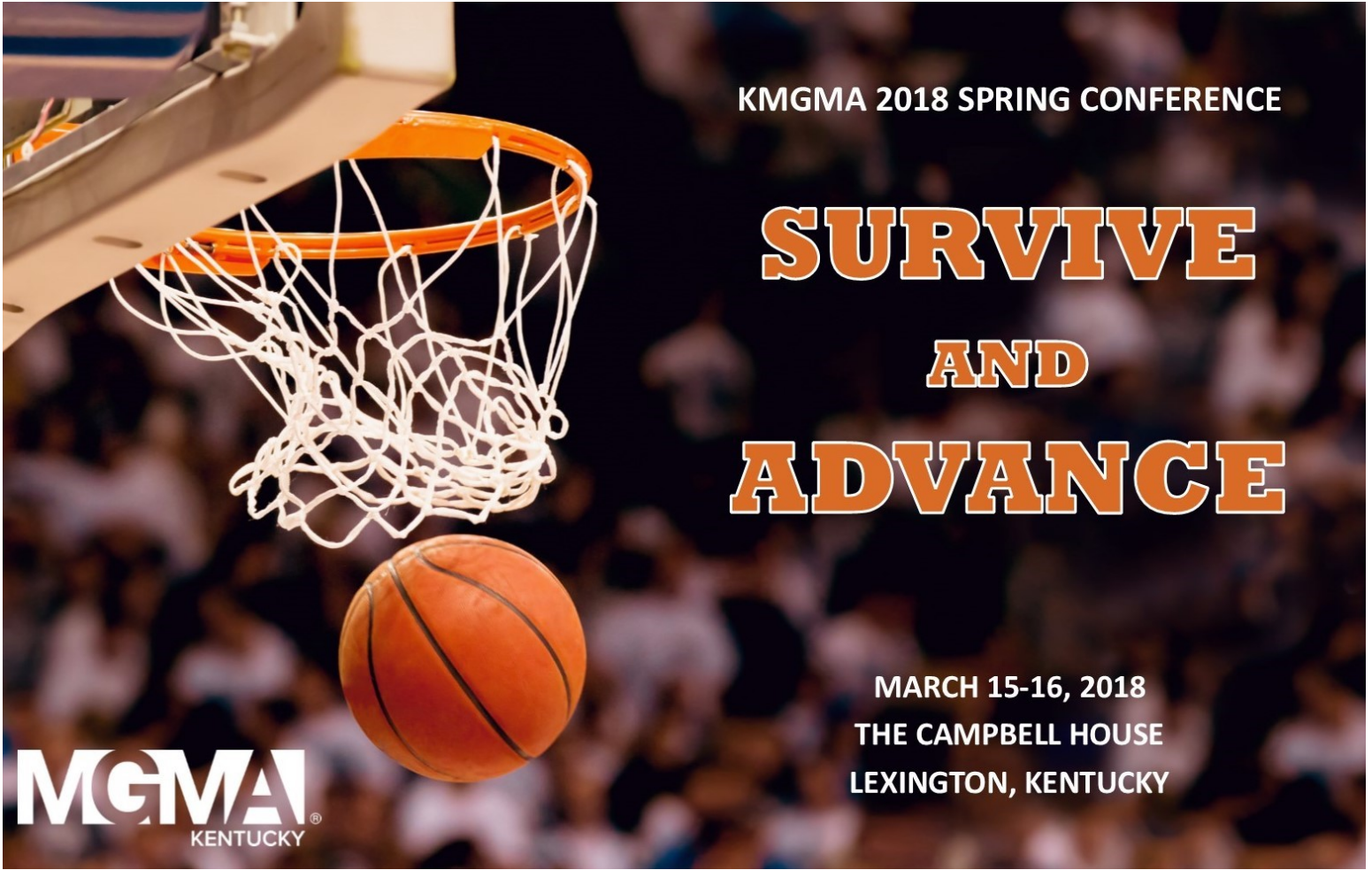


# MGMA<sup>®</sup>

KENTUCKY

PO Box 365; Louisville KY 40010-0365



KMGMA 2018 SPRING CONFERENCE

## **SURVIVE AND ADVANCE**

MARCH 15-16, 2018  
THE CAMPBELL HOUSE  
LEXINGTON, KENTUCKY

**MGMA<sup>®</sup>**  
KENTUCKY

## **REGISTRATION PACKET**

*Whether your PRACTICE is a PERENNIAL POWERHOUSE or new to the BIG DANCE, our COACHES will get your TEAM fired up and GAME READY!*

**FOR FULL EVENT INFORMATION VISIT [KMGMA.COM](http://KMGMA.COM)**

KENTUCKY MGMA SPRING CONFERENCE

# SURVIVE AND ADVANCE

MARCH 15-16, 2018

## GAME PLAN

### THURSDAY, MARCH 15th

7:30 a.m. CHECK IN AT THE SCORER'S TABLE

*Registration*

8:00 - 9:00 a.m. PRE-GAME WARM UPS

*FREE Optional Pre-Conference Session*

**ACMPE TUTORIAL**

Debbie Hudson

9:00 - 10:15 a.m. TIP OFF

*Welcome & Opening General Session*

**KEYNOTE**

Matt Jones

10:15 - 11:00 a.m. TIMEOUT

*Refreshment Break with Exhibitors*

11:00 - 12:15 p.m. ASSISTS

*General Session*

**PHYSICIAN ENGAGEMENT**

Nick Hernandez

12:30 - 1:30 p.m. HALFTIME

*Lunch Buffet with Exhibitors*

1:30 - 2:45 p.m. CENTER COURT

*General Session*

**PCMH/TRANSFORMATION**

Robin Huffman

2:45 - 3:30 p.m. FAST BREAK

*Refreshment break with Exhibitors*

3:15 - 4:30 p.m. OPEN GYM

*Roundtable Breakout Sessions (possible topics):*

**HR: Compliance Issues**

**HR: Hiring, Engagement, & Retention**

**HR: Annual Evaluations**

**MACRA / MIPS**

**PCMH**

**Pediatrics**

**Physician Engagement & Governance**

**Scribes**

### FRIDAY, MARCH 16th

7:30 - 8:15 a.m. TEAM MEETING

*Breakfast Buffet*

**KMGMA BUSINESS MEETING &**

**ELECTION OF 2018-2019 OFFICERS**

Vendor Giveaways - MUST BE PRESENT TO WIN!

8:15 - 9:45 a.m. SIXTH MAN

*General Session*

**MGMA WASHINGTON UPDATE**

Drew Voytal

9:45 - 10:15 a.m. SLAM DUNK

*Refreshment Break with Exhibitors*

*Last chance to collect exhibitor signatures  
and claim vendor prizes!*

10:15 - 11:15 a.m. PLAYMAKER

*General Session*

**CONTRACTING / BUNDLED PAYMENTS**

Penny Noyes

11:15 a.m. - 12:15 p.m. HOME TEAM

*Closing General Session*

**STATE LEGISLATIVE UPDATE**

Cory Meadows, JD

12:15 p.m. TRAVEL

*Closing Remarks / Grand Prize Drawing*

**ADJOURNMENT**



# NOTHING BUT NET (WORKING)

**THURSDAY, MARCH 15th**

**5:30—10 pm**

*Show off your Hoop skills & Compete in Shooting Contests  
Relax while watching the NCAA Tournament  
Socialize with Old Friends & Make New Ones  
Enjoy Drinks & Hors d'oeuvres  
Fill out an NCAA Tournament Brackets for a chance to win prizes*

## CONFERENCE INFORMATION

### CONFERENCE FACILITY

The 2018 Spring Conference is being held at The Campbell House located at 1375 S Broadway, Lexington, KY 40504. For Hotel Reservations, use the Booking Link found on the Spring Conference Events page. A Credit Card will be required for room guarantee. A block of rooms has been reserved by KMGMA until **February 12, 2018**. After this date, reservations at the hotel will be accepted depending on space and rate availability. *Please make your own hotel accommodations.*

### ACMPE CREDIT

This program is eligible for credit hours by the American College of Medical Practice Executives (Credit information will be included in registration packets).

### CANCELLATION POLICY

All cancellation requests must be submitted in writing to [KentuckyMGMA@gmail.com](mailto:KentuckyMGMA@gmail.com), prior to **Wednesday, February 28th**. *No refunds will be issued for cancellation requests after this date. All cancellations are subject to a \$25 processing charge.*

### ATTIRE

Business casual is appropriate for meetings. *Attendees may want to bring a sweater for the meeting areas.*

*For additional information, please contact KMGMA at [KentuckyMGMA@gmail.com](mailto:KentuckyMGMA@gmail.com)*

KENTUCKY MGMA SPRING CONFERENCE

March 15 - 16, 2018

REGISTRATION FORM

Please make copies of this form if more than one person is registering.

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Suffix/credentials: \_\_\_\_\_ Title: \_\_\_\_\_

Company/Practice: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Practice Specialty: \_\_\_\_\_ Is this an address change? \_\_\_\_\_

Preferred Name on Badge: \_\_\_\_\_

Circle all that apply: First-time Attendee New Member Fellow CMPE Nominee Local Chapter Officer

Registration for the Spring Conference covers all general sessions on Thursday and Friday as well as the Special Event on Thursday evening.

REGISTRATION FEES:

Postmarked on/before February 28, 2018

Postmarked after February 28, 2018

KMGMA Member \$ 229 \$ 279

HFMA/ KHA/ KRHA Member \$ 229 \$ 279

(Please indicate which partner organization you belong to)

KMGMA Business Partner \$ 279 \$ 329

(1st Year Business Partners only)

STUDENT Member \$ 0 \$ 29

NON-Member \$ 329 \$ 379

(Please visit www.kmgma.com for membership information)

Total Fees Paid: \_\_\_\_\_

Four Ways to Register:

- \* Register Online at www.kmgma.com; or
\* Scan completed form with credit card information and email to KentuckyMGMA@gmail.com; or
\* Fax completed form with credit card information to 502-410-5120; or
\* Mail completed form with check made payable to KMGMA to P.O. Box 365, Buckner, KY 40010-0365

VISA \_\_\_\_\_ MasterCard \_\_\_\_\_ American Express \_\_\_\_\_

Name on card: \_\_\_\_\_

Billing Address of Card Holder: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CVV (3-digit security code): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Questions? Email all questions to KentuckyMGMA@gmail.com